

# CANDIDATE'S REPORT

1/7

(to be filed by a candidate or his principal campaign committee)

## 1. Qualifying Name and Address of Candidate

Herbert Dixon  
2701 Third Street

Alexandria

LA 71302

## 2. Office Sought (include title of office as well as parish, city, town and/or election district)

State Representative  
Rapides Parish

## OFFICE USE ONLY

5/15

Amends  
Annual  
702167

Re- **SCANNED**

MAY 29 2007

By: 

**SCANNED**

MAY 18 2007

By: 

2007 MAY 16 PM 1:15

RECEIVED  
CLERK OF COURSE

VOID 702167  
070321

## 3. Date of Primary

This report covers from 11/01/2006 thru 12/31/2006

## 4. Type of Report

- ☐ 180th day prior to primary  
☐ 90th day prior to primary  
☐ 30th day prior to primary  
☐ 10th day prior to primary  
☐ 10th day prior to general
- ☐ 40th day after general  
☒ Annual (future election)  
☐ Supplemental (past election)  
☐ Amendment to prior report

## 5. FINAL REPORT IF:

- ☐ Withdrawn ☐ Filed after the election AND all loans and debts paid  
☐ Unopposed

## 6. Name and Address of Financial Institution (You are required by law to use one or more banks or savings and loan associations as the depository of all campaign funds.)

## 7. Full Name and Address of Treasurer

Please see attached sheets.

Please see attached sheets.

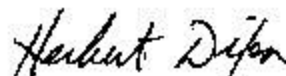
## 9.a. Name of person preparing report

b. Daytime telephone

Please see attached sheets

10. WE HEREBY CERTIFY that the information contained in this report and the attached schedules is true and correct to the best of our knowledge, information and belief, and that no expenditures have been made nor contributions received that have not been reported herein, and that no information required to be reported by the Louisiana Campaign Finance Disclosure Act has been deliberately omitted.

Dated 5-15-07



Herbert B. Dixon  
Signature of Candidate/Chairperson  
(To be signed by Chairperson only if report by principal campaign committee)

318-443-9274  
Daytime Telephone

James E. Woodley  
Signature of Treasurer

318-487-0578  
Daytime Telephone

## 8. FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY

a. Name and address of principal campaign committee

b. Name and address of committee's chairperson

c. Name and address of all subsidiary committees, if any (use additional sheets if necessary)

AMENDMENT ATTACHED

Please see attached sheets

AMENDMENT

# CANDIDATE'S REPORT

116

(to be filed by a candidate or his principal campaign committee)

## 1. Qualifying Name and Address of Candidate

Herbert Dixon  
2701 Third Street

Alexandria

LA 71302

## 2. Office Sought (include title of office as well as parish, city, town and/or election district)

State Representative  
Rapides Parish

26

## OFFICE USE ONLY

07002167

*Approved*  
*2/16*

## 3. Date of Primary

This report covers from 11/01/2005 thru 12/31/2006

## 4. Type of Report

- ☐ 180th day prior to primary  
☐ 90th day prior to primary  
☐ 30th day prior to primary  
☐ 10th day prior to primary  
☐ 10th day prior to general  
☐ 40th day after general  
☒ Annual (future election)  
☐ Supplemental (past election)  
☐ Amendment to prior report

## 5. FINAL REPORT IF:

- ☐ Withdrawn  
☐ Filed after the election AND all loans and debts paid  
☐ Unopposed

## 6. Name and Address of Financial Institution (You are required by law to use one or more banks or savings and loan associations as the depository of all campaign funds.)

Please see attached sheets.

## 7. Full Name and Address of Treasurer

Please see attached sheets.

## 8. FOR PRINCIPAL CAMPAIGN COMMITTEE ONLY

## a. Name and address of principal campaign committee

## b. Name and address of committee's chairperson

## c. Name and address of all subsidiary committees, if any (use additional sheets if necessary)

## 9. WE HEREBY CERTIFY that the information contained in this report and the attached schedules is true and correct to the best of our knowledge, information and belief, and that no expenditures have been made nor contributions received that have not been reported herein, and that no information required to be reported by the Louisiana Campaign Finance Disclosure Act has been deliberately omitted.

Dated 2-15-07

*Herbert B. Dixon*

Herbert B. Dixon  
Signature of Candidate/Chairperson  
(To be signed by Chairperson only if report by principal campaign committee)

318-443-8274

Daytime Telephone

James E. Woodley  
Signature of Treasurer

318-487-0578

Daytime Telephone

Please see attached sheets

# SUMMARY PAGE

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RECEIPTS	This Period
1. Contributions (Schedule A-1)	1875.00
2. In-kind contributions (Schedule A-2)	700.00
3. Campaign paraphernalia sales of \$25 or less	0.00
4. <b>TOTAL CONTRIBUTIONS</b> (Lines 1 + 2 + 3)	2075.00
5. Other Receipts (Schedule A-3)	774.00
6. Loans Received (Schedule B)	0.00
7. Loan Repayments Received (Schedule D)	0.00
8. <b>TOTAL RECEIPTS</b> (Lines 4 + 5 + 6 + 7)	2849.00

DISBURSEMENTS	This Period
9. Expenditures (Schedule E-1)	455.13
10. Other Disbursements (Schedule E-2)	0.00
11. Loan Repayments Made (Schedule B)	0.00
12. Funds Loaned (Schedule D)	0.00
13. <b>TOTAL DISBURSEMENTS</b> (Lines 9 + 10 + 11 + 12)	455.13

FINANCIAL SUMMARY	Amount
14. Funds on hand at beginning of reporting period (Must equal funds on hand at close from last report or -0- if first report for this election)	0.00
15. Plus total receipts this period (Line 8 above)	+ 2849.00
16. Less total disbursements this period (Line 13 above)	- 455.13
17. Less in-kind contributions (Line 2 above)	- 700.00
18. Funds on hand at close of reporting period	1893.87

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AMENDMENT

# SUMMARY PAGE

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RECEIPTS	This Period
1. Contributions (Schedule A-1)	1375.00
2. In-kind contributions (Schedule A-2)	700.00
3. Campaign paraphernalia sales of \$25 or less	0.00
4. TOTAL CONTRIBUTIONS (Lines 1 + 2 + 3)	2075.00
5. Other Receipts (Schedule A-3)	0.00
6. Loans Received (Schedule B)	0.00
7. Loan Repayments Received (Schedule D)	0.00
8. TOTAL RECEIPTS (Lines 4 + 5 + 6 + 7)	2075.00

DISBURSEMENTS	This Period
9. Expenditures (Schedule E-1)	455.13
10. Other Disbursements (Schedule E-2)	0.00
11. Loan Repayments Made (Schedule B)	0.00
12. Funds Loaned (Schedule D)	0.00
13. TOTAL DISBURSEMENTS (Lines 9 + 10 + 11 + 12)	455.13

FINANCIAL SUMMARY	Amount
14. Funds on hand at beginning of reporting period (Must equal funds on hand at close from last report or -0- if first report for this election)	0.00
15. Plus total receipts this period (Line 8 above)	+ 2075.00
16. Less total disbursements this period (Line 13 above)	- 455.13
17. Less in-kind contributions (Line 2 above)	- 700.00
18. Funds on hand at close of reporting period	819.87

## SUMMARY PAGE (continued)

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INVESTMENTS	Amount
19. Of funds on hand at beginning of reporting period (Line 14, above), amount held in investments (i.e., savings accounts, CD's, money market funds, stocks, bonds, etc.)	0.00
20. Of funds on hand at close of reporting period (Line 18, above), amount held in investments	0.00

SPECIAL TRANSACTIONS	This Period
21. Candidate's personal funds (Use of personal funds as either a contribution or loan to the campaign should be reported on Schedules A-1 or B)	0.00
22. Contributions from PACs (From Schedules A-1 and A-2)	0.00
23. All proceeds from the sale of tickets to fundraising events (Receipts from the sale of tickets are contributions and must also be reported on Schedule A-1)	0.00
24. Proceeds from the sale of campaign paraphernalia (Receipts from the sale of campaign paraphernalia are contributions and must also be reported on Schedule A-1 or line 3, above)	0.00
25. Expenditures from petty cash fund (Must also be reported on Schedule E-1)	0.00

## NOTICE

The personal use of campaign funds is prohibited.\* The use of campaign funds must be related to a political campaign or the holding of a public office or party position. However, campaign funds may be used to reimburse a candidate for expenses related to his campaign or office, to pay taxes on the interest earned on campaign funds or to replace articles lost, stolen, or damaged in connection with a campaign.

Excess campaign funds may be returned to contributors on a pro rata basis, given as a charitable contribution as provided in 26 USC 170(c), given to a charitable organization as defined in 26 USC 501(c)(3), expended in support of or opposition to a proposition, political party, or candidacy of any person, or maintained in a segregated fund for use in future political campaigns or activity related to preparing for future candidacy to elective office.

\*The prohibition on the personal use of campaign funds does not apply to campaign funds received prior to July 15, 1988.

AMENDMENT

# SUMMARY PAGE (continued)

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INVESTMENTS		Amount
19.	Of funds on hand at beginning of reporting period (Line 14, above), amount held in investments (i.e., savings accounts, CD's, money market funds, stocks, bonds, etc.)	0.00
20.	Of funds on hand at close of reporting period (Line 18, above), amount held in investments	0.00

SPECIAL TRANSACTIONS		This Period
21.	Candidate's personal funds (Use of personal funds as either a contribution or loan to the campaign should be reported on Schedules A-1 or B)	0.00
22.	Contributions from PACs (From Schedules A-1 and A-2)	0.00
23.	All proceeds from the sale of tickets to fundraising events (Receipts from the sale of tickets are contributions and must also be reported on Schedule A-1)	0.00
24.	Proceeds from the sale of campaign paraphernalia (Receipts from the sale of campaign paraphernalia are contributions and must also be reported on Schedule A-1 or line 3, above)	0.00
25.	Expenditures from petty cash fund (Must also be reported on Schedule E-1)	0.00

## NOTICE

The personal use of campaign funds is prohibited.\* The use of campaign funds must be related to a political campaign or the holding of a public office or party position. However, campaign funds may be used to reimburse a candidate for expenses related to his campaign or office, to pay taxes on the interest earned on campaign funds or to replace articles lost, stolen, or damaged in connection with a campaign.

Excess campaign funds may be returned to contributors on a pro rata basis, given as a charitable contribution as provided in 26 USC 170(c), given to a charitable organization as defined in 26 USC 501(c)(3), expended in support of or opposition to a proposition, political party, or candidacy of any person, or maintained in a segregated fund for use in future political campaigns or activity related to preparing for future candidacy to elective office.

\*The prohibition on the personal use of campaign funds does not apply to campaign funds received prior to July 15, 1988.

**SCHEDULE A-1: CONTRIBUTIONS (other than In-Kind Contributions)**

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The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: In-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate loans to his campaign should be reported on Schedule B. For anonymous contributions, see Schedule F. Totals and subtotals at bottom of page are optional. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

1. Name and Address of Contributor	2. Contributions this Reporting Period a. Date(s)	b. Amount(s)	3. Total this Election
Broussard, Bolton, Halcomb & Vizzier-Law Firm PO Box 1311  Alexandria LA 71308  POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____	12/06/2006	250.00	250.00
Chris J. Roy - Law Corporation 1100 M. L. King Drive  Alexandria LA 71301  POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____	12/06/2006	500.00	500.00
Gravel & Gaspiva Law Firm PO Box 1792  Alexandria LA 71308  POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____	11/18/2006	50.00	50.00
Wilton Guillory, DDS 2229 Worley Drive  Alexandria LA 71301  POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____	12/30/2006	500.00	500.00
Amy Richardson 16406 Carpenyville Drive  Baton Rouge LA  POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____	12/30/2006	75.00	75.00

4. SUBTOTAL (this page)

1375.00

N/A

5. TOTAL (complete only on last page of this schedule)

1375.00

N/A

6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:

SUBTOTAL (this page) 0.00

TOTAL (complete only on last page of this schedule) 0.00

AMENDMENT

# **SCHEDULE A-1: CONTRIBUTIONS (other than In-Kind Contributions)**

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The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: In-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate loans to his campaign should be reported on Schedule B. For anonymous contributions, see Schedule F. Totals and subtotals at bottom of page are optional. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

1. Name and Address of Contributor	2. Contributions this Reporting Period a. Date(s)	b. Amount(s)	3. Total this Election
Broussard, Bolton, Halcomb & Vizzier-Law Firm PO Box 1311  Alexandria LA 71309  POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____	12/05/2008	250.00	250.00
Chris J. Roy - Law Corporation 1100 M. L. King Drive  Alexandria LA 71301  POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____	12/06/2008	500.00	500.00
Gravel & Cesquia Law Firm PO Box 1792  Alexandria LA 71309  POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____	11/18/2008	50.00	50.00
Willson Guilford, DDS 2229 Worley Drive  Alexandria LA 71301  POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____	12/30/2008	500.00	500.00
Amy Richardson 16408 Carpenyalle Drive  Baton Rouge LA  POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____	12/30/2008	75.00	75.00

4. SUBTOTAL (this page)

1375.00

N/A

5. TOTAL (complete only on last page of this schedule)

1875.00

N/A

6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:

SUBTOTAL (this page) 0.00

TOTAL (complete only on last page of this schedule) 0.00



# SCHEDULE A-2: IN-KIND CONTRIBUTIONS

517

The following information must be provided for all in-kind contributions to your campaign having a monetary value in excess of \$25.00. In-kind contributions include the donation of tangible property, the use of tangible property, or the services of employees paid by a person other than the candidate or his business. In Column 1, check if the in-kind contributor is a political committee or a party committee. Any in-kind contributions a candidate makes to his own campaign must be reported here. Totals and subtotals at bottom of page are optional. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

1. Name and Address of Contributor	2. In-kind Contributions Received this Reporting Period a. Description(s)      b. Date(s)      c. Value(s)	3. Total this Election
Neil McMickens Box 3412  Pinaville LA 71361  POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____	Herbert B. Dixon Campaign Website Development - Donated to campaign - valued at \$700.00  11/17/2008  700.00	700.00

4. SUBTOTAL (this page)	700.00	N/A
5. TOTAL (complete only on last page of this schedule)	700.00	N/A
6. CONTRIBUTIONS FROM POLITICAL COMMITTEES ONLY: SUBTOTAL (this page) 0.00 TOTAL (complete only on last page of this schedule) 0.00		

# SCHEDULE A-2: IN-KIND CONTRIBUTIONS

5/6

The following information must be provided for all in-kind contributions to your campaign having a monetary value in excess of \$25.00. In-kind contributions include the donation of tangible property, the use of tangible property, or the services of employees paid by a person other than the candidate or his business. In Column 1, check if the in-kind contributor is a political committee or a party committee. Any in-kind contributions a candidate makes to his own campaign must be reported here. Totals and subtotals at bottom of page are optional. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

1. Name and Address of Contributor	2. In-kind Contributions Received this Reporting Period			3. Total this Election
	a. Description(s)	b. Date(s)	c. Value(s)	
Neil McMickens Box 3412  Pineville LA 71361  POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____	Herbert B. Dixon Campaign Website Development - Donated to campaign - valued at \$700.00	11/17/2006	700.00	700.00

4. SUBTOTAL (this page)

700.00

N/A

5. TOTAL (complete only on last page of this schedule)

700.00

N/A

6. CONTRIBUTIONS FROM POLITICAL COMMITTEES ONLY:

SUBTOTAL (this page) 0.00

TOTAL (complete only on last page of this schedule) 0.00

**SCHEDULE A-3: OTHER RECEIPTS**

6 / 7

This schedule is used to report those receipts that are not "contributions"; that is, monies paid to the campaign that are not given for the purpose of supporting, opposing or otherwise influencing the nomination or election of a candidate to public office. Examples include interest or investment income. Receipts should be reported on this schedule only if they have not been reported elsewhere in this report. The explanation of the receipt should state the reason the payment was made to the campaign.

1. Name and Address of Source	2. Date	3. Explanation	4. Amount
Herbert Dixon - Campaign Fund 2701 Third Street  Alexandria LA 71301	11/14/2008	Transfer from 2008 School Board Campaign Fund	774.00

5. SUBTOTAL(optional)	774.00
6. Total OTHER RECEIPTS during this reporting period	774.00

**AMENDMENT**

**SCHEDULE E-1: GENERAL EXPENDITURES**

6 / 6

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are optional. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

1. Name and Address of Recipient	2. Expenditures this Reporting Period		
	a. Date(s)	b. Purpose(s)	c. Amount(s)
City of Alexandria 2021-A Industrial Park  Alexandria LA 71303	12/01/2006	Community Center Rental - for community meeting - check #1001	60.00
Phillips Signs 1803 Rapides Avenue  Alexandria LA 71301	12/06/2006	Magnetic campaign signs - check #1002	107.32
Sam's Wholesale Club 3805 North Boulevard  Alexandria LA 71301	12/09/2006	Throw-out candy for XMAS Parade - check #1004	75.65
Beverly Williams 1885 Hwy 487  Lecompte LA 71346	12/15/2006	Additional catering fees- campaign Meeting - check #1003	38.16
Beverly Williams 1885 Hwy 487  Lecompte LA 71346	12/15/2006	Catering State Representative Community Meeting - check #1005	174.60
3. SUBTOTAL (optional - this page)			455.13
4. TOTAL (optional - complete only on last page of this schedule)			455.13

**SCHEDULE E-1: GENERAL EXPENDITURES**

717

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are optional. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

1. Name and Address of Recipient	2. Expenditures this Reporting Period		
	a. Date(s)	b. Purpose(s)	c. Amount(s)
City of Alexandria 2021-A Industrial Park  Alexandria LA 71303	12/01/2008	Community Center Rental - for community meeting - check #1001	60.00
Phillips Signs 1803 Rapides Avenue  Alexandria LA 71301	12/08/2008	Magnetic campaign signs - check #1002	107.32
Sam's Wholesale Club 3805 North Boulevard  Alexandria LA 71301	12/08/2008	Throw-out candy for XMAS Parade - check #1004	75.85
Beverly Williams 1885 Hwy 467  Lacombe LA 71348	12/15/2008	Additional catering fees- campaign Meeting - check #1003	38.16
Beverly Williams 1885 Hwy 467  Lacombe LA 71348	12/15/2008	Catering State Representative Community Meeting - check #1005	174.00
3. SUBTOTAL (optional - this page)			456.13
4. TOTAL (optional - complete only on last page of this schedule)			456.13

AMENDMENT